

## **AGENDA**

BOARD OF TRUSTEES MEETING June 20, 2023 6:00 p.m.

## Public Hearing on the Fiscal Year 2024 Budget Proposal

l.	Call	to (	Order	by	Chair
----	------	------	-------	----	-------

- II. Roll Call by Executive Assistant to the Board
- III. Pledge of Allegiance
  - A. Robert Proctor
- IV. Public Hearing on the Fiscal Year 2024 Budget Proposal
- V. Close of Public Hearing

## **Regular Meeting**

- I. <u>Call to Order by Chair</u>
- II. Roll Call by Executive Assistant to the Board
- III. Resolution and Special Recognitions
  - A. LCC's Baseball Team
- IV. Approval of Minutes
  - A. May 15, 2023, Regular Board of Trustees Meeting
- V. Additions / Deletions to the Agenda
- VI. <u>Limited Public Comment Regarding Agenda Items</u>
- VII. President's Report

## VIII. Consent Agenda – Action Items

- A. Change Order Request
  - 1. Campus-Wide General Electrical Supplies Pool
  - 2. Campus-Wide HVAC & Plumbing Supplies Pool
- B. College Policy
  - 1. Remote Work (REVISED)
- C. Cooperative Purchase
  - 1. CDW-G
  - 2. Gartner, Inc.
  - 3. People Driven Technology
- D. Lease Agreement between Lansing Community College and Central Michigan University, Northwood University, Siena Heights University, and the University of Michigan Flint
- E. Michigan New Job Training Agreement and Review Bond
  - 1. MWC, LLC Amendment No. 4
  - 2. Spartan Fire Chassis, LLC, a REV Group Co. Amendment No. 4
- F. No Bid Justification
  - 1. JPMorgan Chase Paymentech
- G. Request for Proposal
  - 1. Campus Master Plan
  - 2. Campus-Wide Concrete Replacement 2023
  - 3. Roger Carrier House Sanitary Lead Replacement
- H. Resolution Authorizing New Jobs Training Agreement and Revenue Bond
  - 1. Ultium Cells, LLC.
- I. Resolution Authorizing Prepayment, Purchase, or Defeasance of 2015 Bonds
- J. Sole Source Justification
  - 1. Ellucian Company L.P.
  - 2. Pearson VUE
  - 3. Siemens Industry, Inc.
- IX. Action Item
  - A. Fiscal Year 2024 Budget Proposal
- X. <u>Monthly Monitoring Reports</u>
  - A. Monthly Financial Statements
  - B. Monthly Public Safety Report

	XI.	Linkage	Planning/	/Imp	lementation
--	-----	---------	-----------	------	-------------

- A. Chair's Report
- B. Committee Report
  - 1. Audit Committee Update Robert Proctor
    - a. Approval of Trustee Conference Travel Expenses
      - (1) MCCA Spring Board of Directors Meeting
        - (a) Robert Proctor
- C. Board Members Report
  - 1. Foundation Board Report LaShunda Thomas
- XII. <u>Unfinished Business</u>
- XIII. <u>New Business September</u>
  - A. Monthly Monitoring Reports
    - 1. Monthly Financial Statements
    - 2. Monthly Public Safety Report
- XIV. Public Comment
- XV. Board Comment
- XVI. <u>Closed Session</u>
- XVII. Adjournment